United States Bankruptcy Court Middle District of Pennsylvania

In re: Case No. 22-00084-MJC

Karen Joan Mongi Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0314-5 User: AutoDocke Page 1 of 2
Date Rcvd: Aug 15, 2025 Form ID: trc Total Noticed: 1

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 17, 2025:

NONE

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI). Electronic transmission is in Eastern

Standard Time.

Recip ID Notice Type: Email Address Date/Time Recipient Name and Address

Notice Type: Email Address Date/Time Recipient Name and A
5722881 Email/Text: BankruptcyECFMail@mccalla.com

Aug 15 2025 18:51:00 JPMorgan Chase Bank, National Association, c/o McCalla Raymer Leibert Pierce, LLP, Bankruptcy

Department, 1544 Old Alabama Road, Roswell,

GA 30076

TOTAL: 1

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 17, 2025 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 14, 2025 at the address(es) listed below:

Name Email Address

Charles Laputka

on behalf of Debtor 1 Karen Joan Mongi claputka@laputkalaw.com

jen@laputkalaw.com; jbolles@laputkalaw.com; laputka.charlesb@notify.bestcase.com

Denise E. Carlon

on behalf of Creditor US Bank Trust National Association Not In Its Individual Capacity But Solely As Owner Trustee For

VRMTG Asset Trust bkgroup@kmllawgroup.com, bkgroup@kmllawgroup.com

Denise E. Carlon

on behalf of Creditor US Bank Trust National Association Not In Its Individual Capacity But Solely As Owner Trustee For

 $VRMTG\ Asset\ Trust\ bkgroup@kmllawgroup.com, bkgroup@kmllawgroup.com$

Jack N Zaharopoulos

ecf_pahu_alt@trustee13.com

James Randolph Wood

on behalf of Creditor Public Asset Management Inc., as assignee of Panther Valley School District and Borough of Lansford

jwood@portnoff on line.com, jwood@ecf.inforuptcy.com

District/off: 0314-5 Page 2 of 2 User: AutoDocke Date Rcvd: Aug 15, 2025 Form ID: trc Total Noticed: 1

Laura Egerman

on behalf of Creditor US Bank Trust National Association Not In Its Individual Capacity But Solely As Owner Trustee For VRMTG Asset Trust laura.egerman@mccalla.com,

legerman@rasnj.com;ras@ecf.courtdrive.com;mccallaecf@ecf.courtdrive.com

Philip G. Curtin

on behalf of Creditor Diamond Credit Union philcurtin@pcdlaw.com mary@pcdlaw.com

United States Trustee

ustpregion03.ha.ecf@usdoj.gov

TOTAL: 8

United States Bankruptcy Court

Middle District of Pennsylvania Case No. 5:22-bk-00084-MJC Chapter 13

In re: Debtor(s) (including Name and Address)

Karen Joan Mongi 368 High Point Road Lehighton PA 18235

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 08/14/2025.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 6: JPMorgan Chase Bank, National Association, c/o McCalla Raymer Leibert Pierce, LLP, Bankruptcy Department, 1544 Old Alabama Road, Roswell, GA 30076

JP Morgan Chase Bank, NA c/o Carrington Mortgage Services, LLC 1600 South Douglass Rd Anaheim, CA 92806 JP Morgan Chase Bank, NA c/o Carrington Mortgage Services, LLC

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Date: 08/17/25 Seth F. Eisenberg

CLERK OF THE COURT